

Mini- Pupillage

2026 APPLICATION FORM

Please do not submit a CV or other documents.

| | |
|---|--|
| Full Name: | |
| Address: | |
| Contact telephone number: | |
| E-mail address: | |
| Educational history Please summarise GCSE number and grades and A Level subjects and grades: | |
| Educational history Please summarise University education history including (i) Degree subject and results or interim exam results if degree not completed and (ii) Institution: | |

| | |
|---|--|
| <p>Please note any other relevant academic/non-academic awards of honours:</p> | |
| <p>Current status or occupation:</p> | |

| | |
|--|--|
| <p>What aspect of a career at the Bar appeals to you? (100 words max)</p> | |
| <p>Which area of law are you currently most interested in pursuing? (select all that apply)</p> | <ul style="list-style-type: none"> <input type="checkbox"/> Business & Property <input type="checkbox"/> Clinical Negligence & Personal Injury <input type="checkbox"/> Planning <input type="checkbox"/> Court of Protection <input type="checkbox"/> Employment <input type="checkbox"/> Costs |

Please list any achievements, interests or other matters which you think may demonstrate an aptitude for a career at the Bar:

(100 words max)

What prominent legal issue has most interested you in the last 12 months and why?

(200 words max)

(Optional) Please note any other relevant information you wish us to consider:

(100 words max)

| | |
|---|--|
| Have you applied to Kings Chambers before? If so, please state when and for what position? | |
|---|--|

Please submit this form via email to minipupillage@kingschambers.com and note any special requirements you would like to tell us about.

Please note that all forms must be submitted electronically and be received by us by 4.00pm Friday 24th April 2026.

KINGS CHAMBERS

EQUALITY & DIVERSITY MONITORING FORM

Kings Chambers wishes to ensure that we are able to recruit, develop and retain the most talented barristers, pupils, mini-pupils and staff to our Chambers. We value the diversity of backgrounds, skills and experiences found in our Chambers, and actively promote an inclusive culture where all our members, pupils, mini-pupils and staff are able to flourish.

As part of meeting our commitments to equality and diversity, we collect and analyse statistical information on all those that apply for positions here. This enables us to ensure that we continue to attract and select our members, pupils, mini-pupils and staff solely on the basis of talent their potential to succeed.

Please note that you are not obligated to complete this form and the provision of equality and diversity data is done on a voluntary basis. In the event you do supply your equality and diversity data to us it will be held in strict confidence in accordance with the data protection controls set out within Chambers and only used for the purposes of monitoring equality and diversity statistics within the recruitment process. The data will only be accessible to those who are eligible to view it within Chambers which includes the Chambers Compliance Manager, the Equality & Diversity Officers, and the Recruitment Committee. For more information about how we process your data please refer to our Privacy Notice – Recruitment which is available on our website.

Please answer each question in turn by choosing one option only, unless otherwise indicated. If you do not wish to answer the question please choose the option “Prefer not to say” rather than leaving the question blank.

1. ABOUT YOU

If you are an authorised person¹ for the purposes of the Legal Services Act 2007 (i.e. you hold a practising certificate issued by one of the approved regulators), please indicate your professional qualification(s) and role (tick all that apply if you are dual qualified and have a current practising certificate from more than one approved regulator):

| | |
|---|--|
| KC | |
| Tenant/Member | |
| Other (including Pupil and Mini-Pupil): | |

¹ The definition of an “authorised person” is set out in the Legal Services Act 2007, Section 18(1). For the purposes of this Act “authorised person”, in relation to an activity (“the relevant activity”) which is a reserved legal activity, means (a) a person who is authorised to carry on the relevant activity by a relevant approved regulator in relation to the relevant activity (other than by virtue of a licence under Part 5), or (b) licensable body which, by virtue of such a licence, is authorised to carry on the relevant activity by a licensing authority in relation to the reserved legal activity.

2. AGE

From the list of age bands below, please indicate the category that includes your current age in years:

| | |
|-------------------|--|
| 16-24 | |
| 25-34 | |
| 35-44 | |
| 45-54 | |
| 55-64 | |
| 65+ | |
| Prefer not to say | |

3. GENDER

What is your gender?

| | |
|-------------------------|--|
| Male | |
| Female | |
| Non-binary/third gender | |
| Prefer not to say | |

4. GENDER (CONTINUED)

The following question is designed to gather trans data i.e. whether your gender identity and/or gender expression differs from your birth sex. A trans person may or may not seek to undergo gender reassignment hormonal treatment/surgery.

Is your gender the same as you were assigned at birth?

| | |
|-------------------|--|
| Yes | |
| No | |
| Prefer not to say | |

5. DISABILITY

The Equality Act 2010 generally defines a disabled person as someone who has a mental or physical impairment that has a substantial and long-term adverse effect on the person's ability to carry out normal day-to-day activities.

(a) Do you consider yourself to have a disability according to the definition in the Equality Act?

| | |
|-------------------|--|
| Yes | |
| No | |
| Prefer not to say | |

(b) Are your day-to-day activities limited because of a health problem or disability which has lasted, or is expected to last, at least 12 months?

| | |
|------------------------|--|
| Yes – limited a lot | |
| Yes – limited a little | |
| No | |
| Prefer not to say | |

6. ETHNIC GROUP

What is your ethnic group?

| | |
|--|--|
| Asian/Asian British (Bangladeshi) | |
| Asian/Asian British (Chinese) | |
| Asian/Asian British (Indian) | |
| Asian/Asian British (Pakistani) | |
| Any other Asian background | |
| Black/African/Caribbean/Black British (African) | |
| Black/African/Caribbean/Black British (Caribbean) | |
| Any other Black/African/Caribbean/Black British | |
| Mixed/multiple Ethnic Groups (White & Asian) | |
| Mixed/multiple Ethnic Groups (White & Black African) | |

| | |
|--|--|
| Mixed/multiple Ethnic Groups (White & Black Caribbean) | |
| Mixed/multiple Ethnic Groups (White & Chinese) | |
| Any other mixed/multiple Ethnic Groups | |
| White (British) | |
| White (Irish) | |
| White (Gypsy or Irish Traveller) | |
| Any other White background | |
| Arab | |
| Any other Ethnic Group | |
| Prefer not to say | |

7. RELIGION OR BELIEF

What is your religion or belief?

| | |
|-------------------------------|--|
| No religion or belief | |
| Buddhist | |
| Christian (all denominations) | |
| Hindu | |
| Jewish | |
| Muslim | |
| Sikh | |
| Any other religion | |
| Prefer not to say | |

8. SEXUAL ORIENTATION

What is your sexual orientation?

| | |
|-----------------------|--|
| Bisexual | |
| Gay man | |
| Gay woman/lesbian | |
| Heterosexual/straight | |
| Other | |
| Prefer not to say | |

9. SOCIO-ECONOMIC BACKGROUND

If you went to university (to study a BA, BSc course or higher) were you part of the first generation of your family to do so?

| | |
|---------------------------|--|
| Yes | |
| No | |
| Did not attend university | |
| Prefer not to say | |

10. Did you mainly attend a state or fee-paying school between the ages of 11-18:

| | |
|-------------------|--|
| State paying | |
| Fee paying | |
| Prefer not to say | |

11. CARING RESPONSIBILITIES

(a) Are you a primary carer for a child or children under 18?

| | |
|-------------------|--|
| Yes | |
| No | |
| Prefer not to say | |

(b) Do you look after, or give help or support to family members, friends, neighbours, or others because of either (a) long-term physical or mental ill-health disability and/or (b) problems related to old age? You should not count anything you do as part of your paid employment:

| | |
|------------------------------|--|
| No | |
| Yes, 1-9 hours a week | |
| Yes, 20-49 hours a week | |
| Yes, 50 or more hours a week | |
| Prefer not to say | |